**PROPOSAL FOR GRANT FINANCING**

1. **PERSONAL INFORMATION**
   1. Name:

Surname First Middle

* 1. Sex: Male Female
  2. Marital Status: Single Married Divorced Others…………………
  3. Date of Birth: DD/MM/YY
  4. Educational Details: Primary Secondary Vocational/Technical college Polytechnic University Others

1. **BACKGROUND INFORMATION**
2. Business/Organization Name:
3. Corporate Address:
4. LGA:
5. Email:
6. Telephone number:
7. Date:
8. **BUSINESS OVERVIEW**
9. Type of Business: Agricultural1  Artisan (Please Specify)

Vocational jobs others

1. Registration Type: Limited Liability Enterprise Cooperative Others others
2. Year of Establishment:
3. Business Philosophy/Motto: (Not more than 5 lines)

1/ Agriculture includes crops, fisheries (aquaculture), livestock (all domesticated animals) forestry etc.

1. **BUSINESS ELIGIBILITY**
2. Development stage: Start-up/Seed Early Stage Expansion
3. Specify amount of grant requested: ………………………………………………………….
4. How will this grant contribute to your business?

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1. Have you applied for funding before? …………………………………………………………………………………

If yes, please give details? ………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

1. Do you have any debts? ……………………………………………………………………………………………………

If yes, please specify amount? …………………………………………………..

1. Please attach any additional information you may wish to provide such as letters of recommendation, reports from other source of funding etc. at the end of this application.

**A brief history of the business. (Not more than 10 lines)**

**CORE VALUES (Not more than 5 lines)**

**MISSION STATEMENT (Not more than 5 lines)**

**VISION (Not more than 5 lines)**

**NOTABLE TESTIMONIES**

**PROJECTS IN VIEW**

**WHAT WE HAVE**

**WHAT WE NEED (list in preferential order)**

**STAFFING (currently available or those that will be needed when business grows)**

**BUDGET PROJECTION FOR THE NEXT TWO YEARS**

|  |  |  |  |
| --- | --- | --- | --- |
| Item | Main Budget Lines | Amount | |
| Capital Item |  |  | |
|  |  | |
|  |  | |
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|  |  | |
|  |  | |
|  |  | |
|  |  | |
| Salaries and Consultant |  |  |
|  |  |
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|  |  |
|  |  |
|  |  |
| TOTAL |  | | | |
|

**MARKETING PLANS**